

TEMPORARY

Serial No. 54389-T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. JAN 30 1990

Returned to applicant for correction.

Corrected application filed. Map filed JAN 30 1990

The applicant. NEVADA WATERFOWL ASSOCIATION

P.O. BOX 6240 of RENO
Street and No. or P.O. Box No. City or Town

NEVADA 89513 hereby make application for permission to change the
State and Zip Code No.

a place of use of a portion and the manner of use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Truckee Carson Irrigation District No. 279
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

United States of America v. Orr Water Ditch Co. in Equity No. A.13 Claim No.3;
identify right in Decree.)

United States of America v. Alpine Land & Reservoir C. D.C. NO D- 183 BRT

1. The source of water is Truckee River & Carson River
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 31.85 Acre-feet
Second feet, acre feet. One second foot equals 448.3 gallons per minute.

3. The water to be used for Maintenance of Wetlands for Recreation & Wildlife/Storage
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for as decreed
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point. Lahontan Dam being within the SW $\frac{1}{4}$ -SE $\frac{1}{4}$,
Describe as being within a 40-acre subdivision of public survey and by course and
Section 33, Township 19 North, Range 26 East, M.D.B.&M.
distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within no change
If point of diversion is not changed, do not answer

7. Proposed place of use. 160 AC+ in the NW $\frac{1}{4}$, 160 AC+ in the NE $\frac{1}{4}$, 160 AC+ in the SW $\frac{1}{4}$,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
160 AC+ in the SE $\frac{1}{4}$, All in Section 13, Township 17 N., Range 29 East, M.D.B.&M.

8. Existing place of use. 9.1 AC. in the NW $\frac{1}{4}$ -NE $\frac{1}{4}$ of Section 19, Township 18 N, Range 29
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
East, M.D.B.&M.
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from MARCH 15 to NOVEMBER 15 1990
Month and Day Month and Day of each year.

10. Use was permitted from as decreed to of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) dams, canals, ditches, and existing
State manner in which water is to be diverted, i.e., diversion structure, ditches,
wetlands ponds
pipes and flumes, or drilled well, etc.

12. Estimated cost of works completed

13. Estimated time required to construct works completed

14. Estimated time required to complete the application of water to beneficial use..... 3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be delivered to the proposed place of use via the Rice Drain and
used to preserve native wetlands for migratory birds and other wildlife. To
reduce toxic mineral concentrations through flushing and dilution of existing
ponds.

By S/ Barry A. Fitzpatrick
Barry A. Fitzpatrick S.W.R.S.#817
141 INDUSTRIAL WAY
FALLON, NV 89406

Compared..... db/ se bp/vw

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the place of use of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit is issued on the condition that the permittee enter into an operating arrangement with Truckee Carson Irrigation District for delivery of water.

This temporary permit is issued pursuant to NRS 533.370, subsection 1(b).

This temporary permit is issued for the net consumptive use pursuant to Article VII in the United States of America vs. Alpine Land and Reservoir Company et al., D. C. No. D-183 BRT. The net consumptive use is determined to be 2.99 acre feet per acre of land removed from irrigation.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on April 17, 1991 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.18cubic feet per second, not to exceed 27.21 acre feet
per season.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this..... 18th day of..... April

A.D. 19..... 90

R. Michael Turnipseed
State Engineer

EXPIRED
DATE 4-17-91